COUNTY OF GREENVILLE

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STATE OF SOUTH CAROLINA DORNIE S. TASKER SLEY 3.8.0.

RELEASE OF LIEN

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I, FRANK P. McGOWAN, JR., AS MASTER	IN EQUITY FOR GREENVILLE COUNTY pursuant
o Foreciosure proceedings in the Action entitled	Federal National Mortgage Association
a Corporation Organized and Exist	ing Under the Laws of the United KX
States vs. Hugh Michael Drake and	Jewel D. Drake
is appears of records in the Office of the Clerk of	f Court, Greenville County do hereby declare "Lien
	of March, A.D. 1976. See Judgment
	mortgage originally given by Hugh Michael
	unto <u>Cameron-Brown Company</u>
	as recorded in Real Estate Mortgage
Book 1195 page 357; and, from the lien o	
Book 1195, page 551; and, from the new o	
	Witness my hand and seal this
	$\frac{8}{2}$ day of March 19 76
WITNESSES:	
	Tous PM - Dower, SEAL
Aux on Wind	Frank P. McGowan, Jr.,
Julie n. King	as Master In Equity
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V	
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE)	
	Julie N. King
PERSONALLY appeared before me,	,
and made oath that she saw the within named I	FRANK P. McGOWAN, JR., as Master In Equity for
Greenville County. State aforesaid, sign, seal, and	deliver the within Release of Lien, and that deponent
Emma Lena Ki	
together with	withessed the execution thereof.
SWORN to before me this 8 day	
of March A.D. 19 76.	
a final	Julie n. King
Umma dena Hung	-
Notary Public for South Carolina (
My commission expires: March 24, 1980	-

RECORDED MAR 10 70 At 9:48 A.M. # 22351